## Catawba Valley Chapter

November 2019

#### Message from the President

Hello Members,

We are entering the month of November; Fall is in the air. Football games, Fall festivals, Thanksgiving and the IMA Catawba Valley Fall Conference – all of the best of Fall.

The flyer is attached to this Newsletter. Even if you are not in need of CPE credits attending one or more of these sessions will be helpful. We have some of your favorite speakers with new presentations, and a couple of new sessions that have great real world application. In keeping with tradition, the Conference will be at the Hickory Metro Convention Center, always a great facility and Liazzo's will cater the lunch. In the past, we have had excellent food choices throughout the day. If you are interested in attending by Webinar, that information is on our website, along with the seated sessions. Please take time to share this information with others you work with.

The Board has been working with both Student Chapters to get Finance Students enrolled to attend the Student Leadership Conference that IMA Global sponsors, which is in Charlotte this year. The dates are November 14<sup>th</sup> – 16<sup>th</sup>. We were able to send several students from both groups, and the Carolina's Council has provided some funds to help in the efforts to send as many as possible. There are many different sessions giving real life experiences to those who will soon be joining the workforce.

**Heads up!** Our December meeting is on Friday, December 6<sup>th</sup> at the Lake Hickory Country Club. The presentation will be a tax summary for the year – so mark your calendars – we will need reservations by noon on December 3<sup>rd</sup>.

Do you like to shop? We will be helping a family from the Family Guidance Center with Christmas again this year. If you have any interest in shopping for another family (with Chapter money), please contact me.

Take time this month to appreciate those you work with, your neighbors and family and friends. Express how much they contribute to your life, just simply thanking someone, or picking up a drink once in a while can mean so much.

Ellen

#### **UPCOMING EVENT:**

FRIDAY, NOV. 22<sup>ND</sup>
ANNUAL FALL CONFERENCE
HICKORY METRO CONV. CTR.
1960 13<sup>TH</sup> AVE DR SE, HICKORY
8:00AM – 5:00PM

SEE ATTACHED FLYER FOR MORE DETAILS

# IN THIS ISSUE 1 President's Message 2 Calendar of Events/ Meeting Registration 3-4 2019-2020 Officers IMA information Certification Offerings 5-6 Achievements and Goals Miscellaneous

#### Calendar of Events

#### IMA Monthly Meetings 2019-2020

| _   |                    | - A   |  |  |  |  |  |  |  |
|---|--------------------|---|--|--|--|--|--|--|--|
| <u>Date</u>                                       | Town               | <u> </u>  |  |  |  |  |  |  |  |
| August 25   | Hickory            | Crawdad's event, Sunday on the Picnic Deck.           |  |  |  |  |  |  |  |
| September 20 Morg                                 | ganton Morg        | ganton Community House 120 North King St              |  |  |  |  |  |  |  |
| Lunch - soci                                      | al at 11:30 with n | neeting from 12-1 pm                                  |  |  |  |  |  |  |  |
| October 11  | Lenoir             | Broyhill Civic Center 1913 Hickory Blvd (321)         |  |  |  |  |  |  |  |
| Lunch - soci                                      | al at 11:30 with n | neeting from 12-1 pm                                  |  |  |  |  |  |  |  |
| November 22                                       | Hickory            | Conference, Hickory Metro Convention Center           |  |  |  |  |  |  |  |
| All day even                                      | t, including lunch |   |  |  |  |  |  |  |  |
| December 6  | Hickory            | Lake Hickory Country Club 430 17 <sup>th</sup> Ave NW |  |  |  |  |  |  |  |
| Lunch - social at 11:30 with meeting from 12-1 pm |                    |   |  |  |  |  |  |  |  |
| January 9 or 16                                   | Hickory            | Dinner w/APICS Catawba Country Club                   |  |  |  |  |  |  |  |
| DINNER  | 5:30 to 8 pm       | including registration/social                         |  |  |  |  |  |  |  |
| February 21                                       | Morganton          | Morganton Community House 120 North King St.          |  |  |  |  |  |  |  |
| Lunch - social at 11:30 with meeting from 12-1 pm |                    |   |  |  |  |  |  |  |  |
| February 28                                       | Asheville          | Conference, Hilton Biltmore, w/Carolina's Council.    |  |  |  |  |  |  |  |
| All day even                                      | t, including lunch |   |  |  |  |  |  |  |  |
| March 20  | Lenoir             | Broyhill Civic Center 1913 Hickory Blvd (321)         |  |  |  |  |  |  |  |
| Lunch - soci                                      | al at 11:30 with n | neeting from 12-1 pm                                  |  |  |  |  |  |  |  |
| April 17  | Hickory            | Lake Hickory Country Club, 430 17th Ave NW            |  |  |  |  |  |  |  |
| •   | •                  | neeting from 12-1 pm                                  |  |  |  |  |  |  |  |
|   |                    |   |  |  |  |  |  |  |  |

#### **Mission Statement**

To provide personal and professional development opportunities in management accounting, financial management and information management through education and association with business professionals and certification in management accounting and financial management to members in the Catawba Valley area.

RSVP to Kim Gales at kimgales1@gmail.com by NOON on Tuesday before each meeting.

#### 2019 – 2020 Catawba Valley IMA Officers

President: Ellen Knauf

**President-Elect:** 

Treasurer: Jil York

**Secretary:** Charles Nartker

**Prof. Education:** Ron Nicholson

Administration: Charlie Nartker

**Communication:** Kim Gales

Membership:

#### 2018 – 2019 Catawba Valley IMA Directors

Publicity: Kim Drum-Gales
 Webmaster: Lindsey Huffman
 Asst. Webmaster: Rhonda Young
 CMA Program: Ron Nicholson
 Employment: Beth Prewitt
 Reservations: Rhonda Young

Newsletters:

Education/Webinar: Rhonda YoungStudent Activities: Lacy Sanchez

Chelsea Ledford Kim Zahller

• Scholarship: Lacy Sanchez

Carolina Council Delegate: Ron Nicholson

Ellen Knauf



IMA has updated their website. Please make sure your information for your profile is correct. To access you data go to <a href="www.imanet.org">www.imanet.org</a>. <a href="Www.imanet.org">Under the IMA Membership</a> section click on "LOG IN". Your log in is your <a href="IMA membership number">IMA membership number</a> and your <a href="password">password</a> is your <a href="last name">last name</a>, then click on "GO".

In the <u>upper right hand corner of the screen</u> you should see "<u>Welcome</u>, (your name) | "My Profile" | "Logout", click on "My Profile".

Now you can view and edit your information.

#### www.imanet.org

https://Linkup.imanet.org/carolinasregionalcouncil/homehttp://catawbavalley.imanet.org

Look/Go here:

\*Employment opportunities

\* RSVP for the monthly meetings

\* Give us feedback

IMA Catawba Valley Chapter P.O. Box 2132

Hickory, NC 28603

http://www.linkedin.com/groups/Catawba-Valley-IMA-Chapter-4576209/about?trk=anet\_ug\_grpprohttp://www.facebook.com/pages/Catawba-Valley-IMA-Chapter/133913923378743

Are you taking advantage of your IMA benefits?

IMA members are eligible for special offers from leading brand partners, providing discounts on:

- Insurance
- Office supplies
- Travel

- Executive recruitment
- Other business services

Learn more about these by visiting--www.imanet.org or calling 1-800-638-4427

#### CMA® Certification

Our Chapter has a rich history of almost two decades of providing support to members in earning the CMA. Many are enjoying the benefits of being a CMA because of this intensive support. Large discounts are currently available on Gleim review materials. <u>Click here</u> to find contact information for CMA Review. Take advantage of our experience and tell us your needs!

### Achieve success in 2018 with the help of a Professor-Led CMA Live Review

Presented by the Catawba Valley IMA Chapter and GLEIM®

#### **ENJOY**

- · Premium Gleim CMA Review System
  - Unlimited access to professors
    - Extensive coverage of practice multiple-choice and essay questions
      - Access Until You Pass®

On-demand personal coaching available. Spots are limited and do not include face-to-face class time.

Enroll Now!
Class size is limited.

Professor Ron Nicholson, CMA, MBA ronnicholson@compascable.net 828.438.1019

Both parts \$1,495 Per part \$795

#### **GLEIM DISCOUNT**

All members of the Catawba Valley Chapter IMA may now purchase all CMA materials and online CPE at a discount of 20-30%. This includes pre-discounted sets. Standard shipping and handling will apply.

|                 |  | Ca      | tawba   | Valley  | Goals   | s for | 2019 | -202 | 0 |           |                     |
|-----------------|--|---------|---------|---------|---------|-------|------|------|---|-----------|---------------------|
| Ca              | alendar year is May 1-April 30           | 1       | 2       | 3       | 4       | 5     | 6    | 7    | 8 | Completed | Notes               |
|                 | ublish siz publicity items:              |         | †       |         |         |       |      |      |   | i i       |                     |
| Inc             | cludes Meeting announcements,            | HDR     | Lenoir  | HDR     | Lenoir  |       |      |      |   |           | Kim                 |
|                 | vents and Conference                     | 9/12/19 | 9/15/19 | 10/5/19 | 10/3/19 |       |      |      |   |           |                     |
| 1-              |  |         |         |         |         |       |      |      |   |           | Kim                 |
|                 | ublish siz additional publicity items:   |         |         |         |         |       |      |      |   | <b> </b>  | NIII                |
|                 | ovide an IMA/CMA promotional             |         |         |         |         |       |      |      |   |           |                     |
| - 1             | ailing to potentional members            |         |         |         |         |       |      |      |   | <b></b>   |                     |
|                 | onsor a student night/event-             |         |         |         |         |       |      |      |   |           |                     |
| 4 a c           | dedicated chapter meeting                |         |         |         |         |       |      |      |   |           |                     |
| 5 Sp            | onsor an IMA booth at a local job fair   |         |         |         |         |       |      |      |   |           |                     |
| Pr              | ovide formal mentoring opportunties      |         |         |         |         |       |      |      |   |           | Ongoing for chapter |
|                 | r board members                          |         |         |         |         |       |      |      |   |           | members             |
| -1              | ake a guest presentation in classroom:   |         |         |         |         |       |      |      |   | <b> </b>  | members             |
| - 1             | scuss IMA cerification opportunties      |         |         |         |         |       |      |      |   |           |                     |
|                 | articipate in a charitable event-        |         |         |         |         |       |      |      |   | <b> </b>  |                     |
| - 1             | EQUIRIES multiple members                |         |         |         |         |       |      |      |   |           | I                   |
| - 1             |  |         |         |         |         |       |      |      |   | -         | ļ                   |
|                 | evelop a written annual plan that aligns |         |         |         |         |       |      |      |   |           | Board               |
|                 | th Global's strategic plan               |         |         |         |         |       |      |      |   | <b> </b>  |                     |
|                 | epare an annual budget                   |         |         |         |         |       |      |      |   | <u> </u>  | Treasurer           |
|                 | old regular scheduled board meetings     | 6/26    | 7/9     | 10721   |         |       |      |      |   |           | 4 minimum           |
|                 | old a Chapter Management Session to      |         |         |         |         |       |      |      |   |           | President           |
| -1              | in incoming officers                     | 6/26    |         |         |         |       |      |      |   |           | Fresideni           |
| Pu              | ublish 8 informational communications    |         |         |         |         |       |      |      |   |           | NII-M 4             |
| 3 to            | board or chapter members                 | 7/3     | 8/5     | 9/9     | 10/2    | 11/4  |      |      |   |           | Newsletters-4 minin |
| Pυ              | ublish 4 addtional informational         |         |         |         |         |       |      |      |   |           |                     |
| l.co            | mmunications to board or chapter         |         |         |         |         |       |      |      |   |           | IMA newsletters     |
| - 1             | embers                                   |         |         |         |         |       |      |      |   |           |                     |
|                 |  |         |         |         |         |       |      |      |   | <b>├</b>  | Host Carolinas      |
| l <sub>Pr</sub> | ovide support for a regional or council  |         |         |         |         |       |      |      |   |           | Council             |
|                 | IA activity                              |         |         |         |         |       |      |      |   |           |                     |
| +               | -  |         |         |         |         |       |      |      |   | ╟───      | Winter Meeting-Feb  |
|                 | o board members attend Council's         |         |         |         |         |       |      |      |   |           |                     |
|                 | ring Leadership Training Session or      |         |         |         |         |       |      |      |   |           | ANY Board Membe     |
|                 | napter Leadership Effectiveness          | Ellen   | Ellen   | Rhonda  |         |       |      |      |   |           |                     |
|                 | orkshop (CLEW)                           | 7/17    | 8/13    | 8/13    |         |       |      |      |   | Complete  |                     |
| 1               | tend two volunteer leaders               |         |         |         |         |       |      |      |   |           |                     |
| 7 tel           | leconference calls                       |         |         |         |         |       |      |      |   |           | Any Board Member    |
| Su              | ıbmit best practices ideas to the        |         |         |         |         |       |      |      |   |           |                     |
| 18 CH           | napter & Council Best Practices Forum    |         |         |         |         |       |      |      |   |           |                     |
| M               | aintain more than 4 active board         |         |         |         |         |       |      |      |   |           |                     |
| 19 me           | embers for the year                      |         |         |         |         |       |      |      |   |           | Board               |
|                 | ublish an annual chapter program book    |         |         |         |         |       |      |      |   |           |                     |
|                 | events or chapter roster                 |         |         |         |         |       |      |      |   |           |                     |
| _               | acebook and Linkedin                     |         |         |         |         |       |      |      |   | ╂         | Links are on websit |
| <del></del>     |  |         |         |         |         |       |      |      |   |           | CVCC Accounting     |
| 2 Sn            | oonsor Student Chapter                   |         |         |         |         |       |      |      |   |           | Club & APP State    |
| <del></del>     | ·  |         |         |         |         |       |      |      |   |           | Cido di Airir otale |
|                 | ganize and Particpate in a Plant Tour    |         |         |         |         |       |      |      |   |           | I                   |
|                 | a member of finance                      |         |         |         |         |       |      |      |   |           |                     |
|                 | ave a chapter member serve on a          |         |         |         |         |       |      |      |   |           | I                   |
|                 | obal Committee or Global Board of        |         |         |         |         |       |      |      |   |           | I                   |
| 4 Dir           | rectors                                  |         |         |         |         |       |      |      |   |           | I                   |

| 25   | Attend at least two council meetings (by telephone conference call)                  | Ellen<br>7/20 |  |  |  |  |  |  |  | Ron & Ellen  |
|--|--|---------------|--|--|--|--|--|--|--|--|
| 26   | Member to publish article in <i>Strategic</i> Finance, Mgmt Accounting Qtrly         |               |  |  |  |  |  |  |  |  |
| Items below are Extra Credit. These show our dedication to the CMA program and push us to winning a Banner each year |  |               |  |  |  |  |  |  |  |  |
| E1   | Promote CMA certification in publication   |               |  |  |  |  |  |  |  | 2 success stories<br>25 points                                       |
| E2   | Director for CMA program position<br>assigned,hold 2 activitiles for program         |               |  |  |  |  |  |  |  | 25 points-Ron  |
| E3   | Promote CMA through 2 special communications to a targeted group                     |               |  |  |  |  |  |  |  | 50 points -NOT<br>newsletter   |
| E4   | Promote CMA through a presentation to<br>a university or targeted group              |               |  |  |  |  |  |  |  | 1 delivery w/10 + to<br>University =50pts                            |
| E5   | Establish structured mentoring relationship w/survey returned to Global for CMA Exam |               |  |  |  |  |  |  |  | 1 relationship is 75 pts,<br>2 or more are 150 pts<br>CMA review Ron |
| E6   | Sponsor/actively co-sponcer CMA<br>Review Course 3 clases w/review                   |               |  |  |  |  |  |  |  | 3 classes is 100 pts,<br>6 classes is 200 pts                        |
| E7   | Promote CMA to Corporate,<br>Government or NonPorfit of 5 or more                    |               |  |  |  |  |  |  |  | 25 points  |

#### JOB OPENINGS

If your company is looking to fill a position and you'd like to advertise it in the IMA newsletter, please forward the ad to Beth Prewitt at <a href="mailto:dbprewitt@hsmsolutions.com">dbprewitt@hsmsolutions.com</a> by the last day of the month preceding the month in which you want the ad to be printed.